$\square$

| Plaintiff Name | DOB | V. | Defendant Name | DOB |
| :--- | :--- | :--- | :--- | :--- |

## FINANCIAL AFFIDAVIT

(400-813A)
I am: PlaintiffDefendantOther: $\qquad$

| Name |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Street Address |  |  | Mailing Address (if different from Street Address) |  |  |
| Town/City | State | Zip | Town/City | State | Zip |
| Phone Number (day) |  |  | Phone Num |  |  |
| Email Address |  |  |  |  |  |

INSTRUCTIONS: You are required to complete and file the 813A if-

1. You are a party in a newly filed divorce, civil union dissolution, legal separation, annulment or parentage action and you and the other party have minor children; OR
2. You or the other party are seeking to modify a previously issued order regarding child support or spousal maintenance (alimony); OR
3. You are the person required to pay support, and an enforcement action has been filed against you; OR
4. Your child is in the custody of the Department of Children and Families and support has been requested of you; OR
5. You are ordered by the Court to complete and file this form or the other party requests that you fill out the form as part of the discovery process.

DEADLINE FOR FILING: This form must be filed with the court before or at your first case manager's conference. If no conference is scheduled it must be filed at least seven (7) days before your first scheduled court hearing.

YOU MUST SEND A COPY OF YOUR COMPLETED FORM TO THE OTHER PARTY AT THE SAME TIME YOU FILE IT WITH THE COURT.

When you have completed the form and filled in all the required information, you must sign the Affirmation section below and have your signature notarized.

## AFFIRMATION

I have read and filled in all the information requested.
I hereby affirm of my own knowledge that the facts and financial information I have stated are true and correct as of the date of this Affirmation and that I am not omitting any source or amount of income or other information requested on this form. I understand that any false information may constitute perjury by me. I also understand that if I fail to provide the required information or give misinformation, the judge may order sanctions against me.

Signature of person making affidavit

Sworn to me on $\qquad$

[^0]
## SECTION I - INCOME

| EMPLOYER NAME and ADDRESS | SECOND EMPLOYER |
| :--- | :--- |
|  |  |
|  |  |

$\square$ I am self-employed (sole proprietor, partnership, $\mathrm{d} / \mathrm{b} / \mathrm{a}$ ) as a $\qquad$
I am not currently employed because
A. MONTHLY GROSS INCOME FROM EMPLOYMENT - Income before any deductions for payroll taxes or benefits. (If your income varies throughout the year, calculate your annual income and divide by twelve to get your monthly income in each category below.)

## To calculate MONTHLY amounts from paychecks:

If you are paid weekly, multiply average weekly pay by 4.333.
If you are paid every other week, multiply average bi-weekly pay by 2.165
If you are paid twice a month, multiply average semi-monthly pay by 2

## ATTACH 4 MOST RECENT PAY CHECK STUBS.

1. SALARY OR WAGES

I have included overtime $\quad \square$ Yes $\quad \square$ No
2. TIPS, COMMISSIONS, BONUSES, ROYALTIES
3. SELF EMPLOYMENT INCOME
(Complete Self Employment Attachment on page 11 or attach IRS SCHEDULE C from tax filing)
4. PERSONAL EXPENSES PAID BY EMPLOYER
(for example: cell phone, car, housing allowance, meals, military allowances)
Total Income from Employment $\qquad$
B. OTHER SOURCES OF INCOME (Indicate Monthly Amount)

1. RENTAL INCOME
(Complete Rental Income Attachment on page 10 or attach IRS SCHEDULE E from tax filing)
2. RETIREMENT/PENSIONS
3. UNEMPLOYMENT INSURANCE BENEFITS
4. WORKER'S COMPENSATION and/or DISABILITY INSURANCE
$\qquad$
5. SOCIAL SECURITY BENEFITS (Specify type $\qquad$
$\qquad$
6. VETERANS BENEFITS (VA)
7. INTEREST OR DIVIDEND INCOME $\qquad$
8. TRUST OR ANNUITY INCOME $\qquad$
9. GIFTS OR PRIZE MONEY (Including lottery winnings) $\qquad$
10. SPOUSAL MAINTENANCE (Alimony) $\qquad$
(From the other party in this action)
11. SPOUSAL MAINTENANCE (Alimony) $\qquad$
(From a person not a party in this action)
12. OTHER: Please specify
(For example, capital gains)
Total Income from Other Sources $\qquad$
TOTAL MONTHLY INCOME
$\qquad$ (Employment and Other Sources)

## SECTION II - PUBLIC BENEFITS

## DO YOU RECEIVE PUBLIC BENEFITS?

YesNo

If yes, please check all boxes that apply and indicate dollar amount, where applicable
$\square$ Reach Up, RUFA, TANF $\qquad$General Assistance $\qquad$Medicaid/Medicare VHAPFuel Assistance $\qquad$Food Stamps $\qquad$Housing Assistance

## SECTION III - INCOME/EXPENSES of MINOR CHILDREN

"Minor Children" means children under 18 or children over the age of 18 but still in high school.
A. LIST ALL MINOR CHILDREN YOU HAVE WITH THE OTHER PARTY

| NAME | Date of Birth | Current Primary Residence |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

B. LIST ALL OTHER MINOR CHILDREN FOR WHOM YOU PROVIDE SUPPORT

| NAME | Date of Birth | Relationship to you | Current Primary Residence |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

C. LIST ALL CHILDREN FOR WHOM YOU ARE ORDERED TO PAY CHILD SUPPORT

| NAME | Amount Ordered | Amount Paid | State/County of Order |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

D. HEALTH INSURANCE AVAILABLE THROUGH YOUR EMPLOYMENT:

You must complete this paragraph if you could get this kind of insurance through your job even if your children are not enrolled.
Check with your Payroll or Human Resources Department to obtain amount of your monthly payroll contribution to the cost.
TOTAL MONTHLY FAMILY HEALTH INSURANCE COST TO EMPLOYEE $\qquad$
TOTAL MONTHLY TWO PERSON COST TO EMPLOYEE
TOTAL MONTHLY COST FOR SINGLE PERSON COVERAGE TO EMPLOYEE
ARE CHILDREN OF THIS ACTION ENROLLED IN YOUR PLAN?
E. YOUR CHILD CARE COSTS FOR CHILDREN OF THIS RELATIONSHIP
(If monthly amounts change during the year, use total annual amount divided by 12)
TOTAL MONTHLY CHILD CARE COSTS (before subsidy)
SUBSIDY
OUT OF POCKET COSTS (Total costs minus subsidy)
Transfer out of pocket costs to Page 9, line 51.
F. YOUR EXTRAORDINARY EXPENSES FOR CHILDREN OF THIS RELATIONSHIP

|  | Type of expense | Cost per month |
| :--- | :--- | :--- |
| Child's Uninsured Medical expenses |  |  |
| Child's Educational Expenses |  |  |
| Child's Special Needs Expenses |  |  |

G. MONTHLY INCOME RECEIVED BY A CHILD OF THIS RELATIONSHIP

| INCOME SOURCE | Child's Name | Amount |
| :--- | :--- | :--- |
| 1. DISABILITY BENEFITS |  |  |
| 2. SOCIAL SECURITY BENEFITS |  |  |
| 3. OTHER |  |  |

Name of Parent who receives the child's benefit: $\qquad$

LOANS

## A. Primary Residence Loans:

| Type of Loan | Lender | Balance owed | Monthly <br> payment | Check here if YOU <br> are making this <br> payment |
| :--- | :--- | :--- | :--- | :--- |
| 1. Primary Residence |  |  |  | $\square$ |
| 2. Second Mortgage |  |  |  | $\square$ |
| 3. Home Equity |  |  |  | $\square$ |
| Total Primary Residence |  |  | $\$ 0.00$ | $\square$ |

Transfer Monthly Payment Total to Page 7, Line 1
B. Other Real Estate Loans - DO NOT include business or rental property loans

| Property Description | Lender | Balance Owed | Monthly <br> Payment | Check here if You <br> are making this <br> payment |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\square$ |
| Total Other Real Estate |  |  |  | $\square$ |

Transfer Monthly Payment Total to Page 8, Line 38

## C. Vehicle Loans

| Type of Vehicle <br> (Year, Make, Model) | Lender | Balance Owed | Monthly <br> Payment | Check here if You <br> are making this <br> payment |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\square$ |
|  |  |  |  | $\square$ |
|  |  |  |  | $\square$ |
| Total Vehicle Loans |  |  | $\square$ |  |

Transfer Monthly Payment Total to Page 7, Line 14
D. Other Loans

| Type of Loan | Lender | Balance Owed | Monthly <br> payment | Check here if <br> YOU are making <br> this payment |
| :--- | :--- | :--- | :--- | :--- |
| Personal Loan |  |  |  | $\square$ |
| School/College Loan |  |  |  | $\square$ |
| Other |  |  |  | $\square$ |
| Other |  |  | $\square$ |  |
| Total |  |  | $\square$ |  |

Transfer Monthly Payment Total to Page 8, Line 38

## DEBTS

## A. Credit Card Debt

| Card Holder | Company | Balance Owed | Monthly <br> payment |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | Check here if You <br> are making this <br> payment |  |
|  |  |  |  | $\square$ |
|  |  |  |  | $\square$ |
|  |  |  |  | $\square$ |
|  |  |  | $\square$ |  |

Transfer Monthly Payment Total to Page 8, Line 43

## B. Other Debts (for example tax liens, hospital bills, collection accounts)

| Type of Debt | Company/Entity Owed | Balance Due | Monthly payment if <br> any | Check here if YOU <br> are making this <br> payment |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\square$ |
| Total |  |  |  | $\square$ |

Transfer Monthly Payment Total to Page 8, Line 38

## SECTION V - EXPENSES

## MONTHLY EXPENSES:

List your monthly expenses. For those expenses paid other than monthly, take the annual amount and divide it by 12 . If amount paid changes from month to month, use the annual amount divided by 12 .

| HOUSEHOLD EXPENSES- | Amount paid <br> by you | Amount paid by <br> someone else | Total <br> Household |
| :--- | :--- | :--- | :--- |
| 1. Rent or Mortgages, including Home Equity Loans |  |  |  |
| 2. Property Taxes |  |  | \$ 0.00 |
| 3. Home Owner's or Renter's Insurance |  |  |  |
| 4. Electricity |  |  |  |
| 5. Telephone (Land and Cell Phone) |  |  |  |
| 6. Water |  |  |  |
| 7. Gas for home |  |  |  |
| 8. Oil, Wood or other fuel not listed above |  |  |  |
| 9. Mowing, Plowing, Trash |  |  |  |
| 10. Groceries |  |  |  |
| 11. Cable/Internet |  |  |  |
| 12. Laundry/Dry Cleaning |  |  |  |
| 13. Maintenance/repair |  |  |  |
| TOTAL OF HOUSEHOLD EXPENSES |  |  |  |


| VEHICLE EXPENSES | Amount paid <br> by you | Amount paid by <br> someone else | Total <br> Household |
| :--- | :--- | :--- | :--- |
| 14. Total Vehicle Loans |  |  |  |
| 15. Car Insurance |  |  |  |
| 16. Gas |  |  |  |
| 17. Maintenance/Repairs |  |  |  |
| 18. Registration |  |  |  |
| TOTAL VEHICLE |  |  |  |


| INSURANCE EXPENSES | Amount paid by <br> you | Amount paid by <br> someone else | Total <br> Household |
| :--- | :--- | :--- | :--- |
| 19. Life Insurance |  |  |  |
| 20. Disability Insurance |  |  |  |
| 21. Health Insurance |  |  |  |
| 22. Dental/Vision |  |  |  |
| TOTAL INSURANCE |  |  |  |


| YOUR PERSONAL EXPENSES | Amount paid by <br> you | Amount paid by <br> someone else | Total |
| :--- | :--- | :--- | :--- |
| 23. Uninsured Medical Expenses |  |  |  |
| 24. Clothing/Shoes |  |  |  |
| 25. Toiletries/Cosmetics |  |  |  |
| 26. Meals/Snacks eaten out |  |  |  |
| 27. Hair Care |  |  |  |
| 28. Magazines, Newspapers, Books, other reading material |  |  |  |
| 29. Tobacco and Alcohol Products |  |  |  |
| 30. Veterinarian and other pet expenses |  |  |  |
| 31. Entertainment (movies, bowling, museums, etc.) |  |  |  |
| 32. Gifts for others |  |  |  |
| 33. Charitable Contributions |  |  |  |
| 34. Vacation |  |  |  |
| 35. Union Dues |  |  |  |
| 36. Monthly Contribution to Savings |  |  |  |
| 43. TOTAL Monthly Payments on Credit Cards |  |  |  |
| 37. Monthly Contribution to Retirement Funds (401K, IRA, etc.) |  |  |  |
| 38. Monthly Loan \& Debt Payments (donotinclude primary <br> residence loans, credit cards, or vehicle payments) |  |  |  |
| 39. Expenses for Children living with you but not of this relationship |  |  |  |
| 40. Court Ordered Child Support you pay for children of another <br> relationship. |  |  |  |
| 41. Court Ordered Spousal Maintenance (Alimony) you pay |  |  |  |
| 42. Miscellaneous (please list on a separate sheet and fillin total <br> here) |  |  |  |
| TOTAL PERSONAL EXPENSES |  |  |  |

INCOME TAX PAYMENTS

| MONTHLY PAYROLL WITHHOLDING OR ESTIMATED TAXES |  |
| :--- | :--- |
| 44. FEDERAL |  |
| 45. FICA |  |
| 46. MEDICARE |  |


| 47. STATE OF VERMONT |  |
| :--- | :--- |
| 48. OTHER TAXES WITHHELD/PAID |  |

## CHILDREN'S EXPENSES

| MONTHLY EXPENSES FOR CHILDREN OF THIS RELATIONSHIP PAID BY YOU |  |
| :--- | :--- |
| 49. Clothing and Shoes |  |
| 50. Diapers |  |
| 51. Out-of-Pocket Child Care Costs related to your employment |  |
| 52. School lunches |  |
| 53. School supplies |  |
| 54. Fees/expenses for special activities (e.g., piano lessons, sports) |  |
| 55. Summer Camp |  |
| 56. Private School Tuition |  |
| 57. Uninsured Medical/Dental Expenses |  |
| 58. Child Support you pay for your children of this relationship |  |
| 59. Miscellaneous: Please itemize below. |  |
| Miscellaneous 1 |  |
| Miscellaneous 2 |  |
| Miscellaneous 3 |  |
| Miscellaneous 4 |  |
| TOTAL MONTHLY EXPENSES FOR CHILDREN |  |

RENTAL INCOME ATTACHMENT (Schedule E) A.
ANNUAL RENT RECEIVED
$\square$ Line A

## B. ANNUAL RENTAL EXPENSES

| 1. Cleaning and Maintenance |  |
| :---: | :---: |
| 2. Commissions |  |
| 3. Insurance |  |
| 4. Legal and Other Professional Fees |  |
| 5. Mortgage Interest Paid to Banks |  |
| 6. Other Interest |  |
| 7. Repairs |  |
| 8. Supplies |  |
| 9. Taxes |  |
| 10. Utilities |  |
| 11. Wages and Salaries |  |
| 12. Other (please list) a. |  |
| b. |  |
| C. |  |
| d. |  |
| 13. Depreciation Expense |  |
| TOTALANNUAL EXPENSES (Add Lines 1 through 13) |  |
| TOTAL ANNUAL INCOME (Line A minus Line B) |  |
| TOTAL MONTHLY INCOME (Line C divided by 12) |  |

Line B

Line C

Enter this amount on
Page 2, B. Line 1, Section I) of Form 813A
$\square$

## B. MONTHLY BUSINESS EXPENSES




[^0]:    Signature of Notary Public

